

Travel Office Only
Airline Direct Bill:
Car Rental Direct Bill:

## TRAVEL AUTHORIZATION FORM

This form MUST be completed in its entirety for processing, Forms without proper approvals will be returned.

For additional information, please see the AU Travel site at: https://my.augusta.edu/finance/controller/travel

- Approved Travel Authorization Forms MUST be in the AU Travel Office in order to pre-approve airline tickets via approved travel agencies, pay Enterprise Direct Bills, and pay registrations via check requests
- Retain zero cost forms in the Department, these are necessary for proof of insurance coverage while off campus
- · Augusta University is not responsible and will not reimburse for any travel related charges while on personal travel
- If you have personal travel days added to business travel plans, you must provide a cost comparison for airfare to show that personal departure and/or return days do not cause Augusta University to incur additional costs
- While on personal leave time, the traveler is not covered by the Augusta University insurance policy, and the traveler must enter leave time in OneUSG Connect, if applicable.
- Approved Travel Authorization forms are in accordance to the TA checklist located on the AU Travel Site.

| SECTION 1 - TRAVELER INFORMATION (To be completed by Traveler or Preparer) |                       |                                      |                                               |                |        |            |  |  |
|----------------------------------------------------------------------------|-----------------------|--------------------------------------|-----------------------------------------------|----------------|--------|------------|--|--|
| TRAVELER'S NAME:                                                           |                       | HOME ADDRESS:                        |                                               |                |        |            |  |  |
| EMPLOYEE ID:                                                               |                       | WORK ADDRESS:                        |                                               |                |        |            |  |  |
| TITLE:                                                                     |                       |                                      |                                               |                |        |            |  |  |
| DEPARTMENT:                                                                |                       |                                      |                                               |                |        |            |  |  |
| PERSONAL START DA                                                          |                       | PERSONAL END DATE:                   |                                               |                |        |            |  |  |
| AU BUSINESS START DATE:                                                    |                       |                                      | AU BUSINESS END DATE:                         |                |        |            |  |  |
| LOCATION:                                                                  |                       |                                      |                                               |                |        |            |  |  |
| TYPE OF TRAVELER: AU EMPLOYEE FULL-TI                                      |                       | IME AU EMPLOYEE PART-TIME AU STUDENT |                                               |                |        |            |  |  |
| Fund                                                                       | Department ID         |                                      | Program                                       | Class          |        | Project ID |  |  |
|                                                                            |                       |                                      |                                               |                |        |            |  |  |
|                                                                            |                       |                                      |                                               |                |        |            |  |  |
|                                                                            |                       |                                      |                                               |                |        |            |  |  |
| SECTION 2 - DEPARTI                                                        | MENTAL CONTACT INFORM | IATIC                                | ON (To be con                                 | pleted by Prep | parer) |            |  |  |
| DEPARTMENT NAME:                                                           |                       |                                      |                                               |                |        |            |  |  |
| PREPARER'S NAME:                                                           |                       |                                      |                                               |                |        |            |  |  |
| PREPARER'S EMAIL AND PHONE NUMBER:                                         |                       |                                      |                                               |                |        |            |  |  |
| PREPARER'S SIGNATURE:                                                      |                       |                                      |                                               |                |        |            |  |  |
| SECTION 3 – TRAVEL PLANS                                                   |                       |                                      |                                               |                |        |            |  |  |
| SELECT THE PURPOSE(S) OF THE TRIP:                                         |                       |                                      |                                               |                |        |            |  |  |
| Travel between AU campuses                                                 |                       |                                      | Continuing Education/Professional Development |                |        |            |  |  |
| Patient Care                                                               |                       |                                      | Recruiting                                    |                |        |            |  |  |
| Athletics Team Travel                                                      |                       |                                      | Teaching/Instruction                          |                |        |            |  |  |
| Blanket Travel (Provide Purpose and Dates)                                 |                       |                                      | Research                                      |                |        |            |  |  |
| Study Abroad                                                               |                       |                                      |                                               |                |        |            |  |  |
| Meeting or Conference (provide name of event) Other (description required) |                       |                                      |                                               |                |        |            |  |  |
| MODE OF TRANSPOR                                                           | TATION:               |                                      |                                               |                |        |            |  |  |
| SITE(S) VISITED:                                                           |                       |                                      |                                               |                |        |            |  |  |
|                                                                            |                       |                                      |                                               |                |        |            |  |  |

| SECTION 4 - ESTIN                                       | MATED COSTS (                                                                                                                                                         | To be completed by Pre                                  | eparer)                   |                                   |  |  |  |  |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|-----------------------------------|--|--|--|--|
| Account Code                                            |                                                                                                                                                                       | Description                                             | Amount                    |                                   |  |  |  |  |
| 727121                                                  | Registration                                                                                                                                                          | Prepaid on Pcard                                        | Prepaid by Check Request  | Reimburse to Traveler             |  |  |  |  |
| 641110                                                  | Transportation (Gas, Public Transportation, Taxi, Trains, Tolls etc.)                                                                                                 |                                                         |                           |                                   |  |  |  |  |
| 641120                                                  | Airline                                                                                                                                                               | Reimburse to Traveler                                   | Direct Bill from Agency   | Prepaid on AU Travel PCard        |  |  |  |  |
| 641130                                                  | Meals                                                                                                                                                                 |                                                         |                           |                                   |  |  |  |  |
| 641140                                                  | Lodging                                                                                                                                                               |                                                         |                           |                                   |  |  |  |  |
| 641150                                                  | Miscellaneous                                                                                                                                                         | Charges (explain)                                       |                           |                                   |  |  |  |  |
| 641160                                                  | Rental Car                                                                                                                                                            | Reimburse                                               | Direct Bill from Agency   |                                   |  |  |  |  |
| 641170                                                  | Parking                                                                                                                                                               |                                                         |                           |                                   |  |  |  |  |
| 641510                                                  | Mileage (numb                                                                                                                                                         | er of miles x \$0.575)                                  |                           |                                   |  |  |  |  |
| 641510                                                  | Personal/Private Airplane Mileage (number of miles x \$1.27)  If Personal/Private Airplane Mileage is selected, EVP or Presidental Approval is required in Section 7. |                                                         |                           |                                   |  |  |  |  |
|                                                         | Other (explain)                                                                                                                                                       |                                                         |                           |                                   |  |  |  |  |
|                                                         |                                                                                                                                                                       |                                                         | TO                        | TAL ESTIMATE COST                 |  |  |  |  |
| SECTION 5 – TRAV                                        | EL APPROVALS                                                                                                                                                          | S (Approving officials MUS                              | ST have supervisory and b | udgetary authority over traveler) |  |  |  |  |
|                                                         | ations cannot b                                                                                                                                                       | s and Outside Activit<br>be self-approved. Printed Name |                           | Date                              |  |  |  |  |
| Supervisory Appr                                        | oval Authorizin                                                                                                                                                       | g Travel and Campus A                                   | Absence Budgetary         | Approval for Expenditures         |  |  |  |  |
| Name:                                                   |                                                                                                                                                                       |                                                         | Name:                     |                                   |  |  |  |  |
| Title:                                                  |                                                                                                                                                                       |                                                         | Title:                    |                                   |  |  |  |  |
| Signature:                                              |                                                                                                                                                                       |                                                         | Signature:                |                                   |  |  |  |  |
| Date:                                                   |                                                                                                                                                                       |                                                         | Date:                     |                                   |  |  |  |  |
| SECTION 6 - FORE                                        | IGN TRAVEL AI                                                                                                                                                         | PPPROVALS                                               |                           |                                   |  |  |  |  |
| Executive Vice P                                        | resident or Pres                                                                                                                                                      | ident                                                   | Sponsored                 | l Programs Administration         |  |  |  |  |
| Name:                                                   | Name:                                                                                                                                                                 |                                                         | Name:                     | <u></u>                           |  |  |  |  |
| Signature:                                              |                                                                                                                                                                       |                                                         | Signature:                |                                   |  |  |  |  |
| Date:                                                   |                                                                                                                                                                       |                                                         | Date:                     |                                   |  |  |  |  |
| SECTION 7 – PERSONAL/PRIVATE AIRPLANE MILEAGE APPROVALS |                                                                                                                                                                       |                                                         |                           |                                   |  |  |  |  |
| Executive Vice P                                        | resident or Pres                                                                                                                                                      | ident                                                   |                           |                                   |  |  |  |  |
| Name:                                                   |                                                                                                                                                                       |                                                         |                           |                                   |  |  |  |  |
| Signature:                                              |                                                                                                                                                                       |                                                         |                           |                                   |  |  |  |  |
| Date:                                                   |                                                                                                                                                                       |                                                         |                           |                                   |  |  |  |  |

If AU is reimbursing the traveler, attach the TA to the TES and submit to the Travel Office - HS-B160. If AU is to pay registration in advance, attach the TA to the Check Request and submit to the Travel Office - HS-B160. If AU is to prepay via PCARD or Direct Bill, please send the TA to TRAVEL@augusta.edu.